

# Trinity Presbyterian Church

## February 1, 2026



### GATHERING

*We gather as the body of Christ to encounter God in worship.*

Prelude

Jaron Marcus, piano

Welcome and Announcements

Jon Farrell-Higgins

Introit

"The Lord is My Light"  
Jaques Berthier  
Trinity Heritage Choir

Call to Worship

Friends of God, today Jesus calls to each of us: "Come! Follow me!"

**The kingdom of heaven has come near.**

Some say, "But we are walking in darkness."

**In Christ, we have seen God's light.**

**The kingdom of heaven has come near.**

Some say, "But divisions tear us apart."

**In Christ we are united in mind and purpose.**

**The kingdom of heaven has come near.**

Friends of God, today we gather to worship God and to follow Jesus.

**The kingdom of heaven has come near.**

Prayer of the Day

Call to Confession

**Christ, our Messiah,  
 you call us to fish for people,  
 but we are hesitant to leave our boats.  
 We are afraid to let go of the things we hoard,  
 believing they make us secure.  
 We are afraid to put our trust in you,  
 afraid to follow, afraid we will fail.  
 Forgive us.  
 Transform our fear into faithfulness,  
 and enable us to walk with you,  
 that we may be part of your work in the world.**

*(Time for silent confession.)*

Assurance of Forgiveness

Rev. Meredith Kemp-Pappan

\*Sung Response GTG 490 v. 3 only “Wash, O God, Your Sons and Daughters”

THE WORD  
*The Word of God in scripture and interpreted in proclamation is the center of  
 worship.*

Prayer for Illumination

First Reading

1 Corinthians 1: 10-18  
NRSVUE

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.  
**Thanks be to God.**

Anthem

“Come, Share the Lord”  
Arr. Keith Christopher  
Trinity Heritage Choir

Second Reading

Matthew 4: 12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.  
**Praise to you, O Christ.**

Sermon: “Co-Workers with God”

Rev. Meredith Kemp-Pappan

RESPONSE TO THE WORD

*We respond to the Word of God in prayer and by offering ourselves and our substance.*

\*Hymn No. 306 (vv. 1, 3, 5)

“Blest Be the Tie That Binds”

Affirmation of Faith

(Apostles’ Creed, traditional)

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

Prayers of the People Mere

Invitation to Offering

Offertory

“Offertorium”  
Gordon Young  
Brad Stipcak, organ

\*Doxology Hymn No. 607

“Praise God, from Whom All Blessings Flow”

\*Prayer of Dedication

CELEBRATION OF THE LORD’S SUPPER

*By sharing the cup and the loaf, we recall God’s everlasting covenant with us.*

Invitation to the Table

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Breaking of the Bread

Communion of the People

Music During Communion

Prayer After Communion

SENDING FORTH

*Worship equips us to go forth to serve God in the world.*

\*Hymn No. 721

“Lord, You Have Come to the Lakeshore”

\*Charge and Blessing

\*Sung Response GTG 853, v. 1 only

“We Are Marching in the Light of God”

\*Postlude

“Fight the Good Fight”

Attr. John Hatton

Brad Stipcak, organ

\*Please rise in body or spirit.

Participants in worship:

Rev. Meredith Kemp-Pappan, Preacher

Jon Farrell-Higgins, Liturgist

Brad Stipcak, organ & Dir. Of Music

Jaron Marcus, piano

Anton Ahrens, Audio/Visual

Peter Blum, Audio/Visual

Matt Blum, Audio/Visual

Words to hymns reprinted with permission under Onelicense.net # A-715286  
CCLI Songs-1205798; CCLI Streaming-20738157